

## **SHARON TOWN COUNCIL MEETING - Agenda, Jul 10th, 2023, at 7:00 pm**

**Note: We are meeting at 6:30 pm for the public hearing notice regarding the budget.**

### **CALL TO ORDER AND INVOCATION:**

1. **Mayor** - Nicole Perkins presiding.
2. **Moment of silence/Prayer**-Tina Davis

### **PERSONS WISHING TO SPEAK:**

### **MINUTES:**

**Minutes** of Jun 12, 2023, Regular Council Meeting and Special Call recorded

### **OLD BUSINESS:**

1. **Ordinance 0002-1-9 – Review of the Budget for 2023-2024**, Second Reading to raise revenue and adopt a budget for the Town of Sharon, SC was approved at Special Call Meeting Jun 19, 2023. Council to review budget for new fiscal year, any comments, or questions
2. **4<sup>th</sup> of July Event - Saturday July 1<sup>st</sup>** - Results/Discussion/Future Events/feedback
3. **Registration & Elections -**
  - a. Update Election Ordinance send to York County Election office
    - i. Stagger 4-year election terms
4. **Water - CCR-** Mailed to Town Residents and posted at Town Hall/Post Office/Hickory Grove website
5. **York County Council** - Meetings 1<sup>st</sup> and 3<sup>rd</sup> Monday of Month
  - a. **York County Pennies for Progress 5 Project** - last project 2016, Feedback for Priority list of roads. Western side Request, public roads only
    1. widening of roads/Intersection improvements/resurfacing requests, Sidewalks maybe considered
    2. [www.penniesforprogress.net](http://www.penniesforprogress.net) - Check it out and make comments.
    3. Public Meeting Western Side - Sharon, Hickory Grove, Smyrna, McConnells August 16<sup>th</sup> 6:00pm at Community Center in Sharon

### **NEW BUSINESS:**

#### **1. Water Tank Inspection**

- a. Water Tank Sanitary Survey with DHEC went well, only a few comments of improvement noted
- b. Water Tank Inspection report received from Leary Construction, also had Southern Corrosion come out to give us a second quote for the maintenance on the tank.
  - a. Possibly changing Maintenance company

REPORTS/COMMITTEES: Council to discuss any issues concerning the following:

1. **Ball field:** Electrical - Scoreboard, Burying Cable. Brackets Metal Bleachers. Chalk for field. Take out sidewalk-Crush & Run, Paint handrails. Security Cameras
2. **Community Center:** possible tenant/electrician, quote 2 breakers for 60 amp equip 240 volts. York County Fire Marshal Chief look at Community Center and Museum Area. Grass on sidewalk
  - a. Doors open outward/Fire Doors/Emergency Exit Signage
  - b. Heating and air units/Gutters/Brackets to be replaced
  - c. Plumbing issues/Change out urinals to commode at Daycare
3. **Fire Department:** Septic issue - Reroute Water
4. **Rental Buildings: (Herschel Brown, Jr)** Lawson building -replaced rotted wood, installed new soffit, installed siding on gables, paint, new gutters installed
  - a. **Daycare** - Plumbing issues/Change out urinal to commode.
5. **Parks: (Skylar Grant)** Electrician, find Park electrical issues that still exist. Park Cameras. Historical markers Dollar General, Ballfield. Paint signposts. Rainey Park edging/clean light post. Dog stations.
  - a. HGS Elem Back to School event at the park on July 31<sup>st</sup> at 5pm (Rebecca Dover)
6. **Scout Hut, Concession Stand:** Buildings in process of being painted, Handrails painted, parking barriers painted. Dugouts and roofs painted. In process - Concession stand, Storage shed. Need new roof on scout hut, paint door and trim
7. **Streets: (Margarette Parrish)** – need debris cleaned, need edging.
8. **Sidewalks- (Brooke Glenn)** – Sidewalks resident responsibility/need edging. Parking lot at Burri Building grass/Corners of Rainey/211 Grass
9. **Town Hall:** Options Safety Front door - Hand rail, add step-concrete pad. Standard Sidewalk width requirement
10. **Water: (Matt Glenn)** Update on status water system.
  - a. Drinking Water Compliance Monitoring - Lead Service Line Inventory Development Assistance Notification
  - b. Initial inventory will be due October 16, 2024 and if needed, will be updated based on lead and copper sampling schedules

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded
2. **Financial Reports:**

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:**
  - a. Regular Town Council Meeting Monday, Aug 14, 2023, at 7:00 pm

ADJOURN:

1. **Adjourn:** Council to vote on adjournment.