

SHARON TOWN COUNCIL MEETING ~Agenda~, Sep 11th, 2023, at 7:00pm

CALL TO ORDER AND INVOCATION:

1. **Mayor** - Nicole Perkins presiding.
2. **Moment of silence/Prayer**-Tina Davis
3. **9/11 Remembrance Special Prayer**

PERSONS WISHING TO SPEAK:

MINUTES: **Minutes** of Aug 14, 2023, Regular Council Meeting recorded, ready to sign for approval

OLD BUSINESS:

1. Registration & Elections -

- a. Mayor and 3 Council members submitted filing paperwork for 2024 Election. Filings were due by Friday Sep 8th at 5 pm.

2. York County Council - Meetings 1st and 3rd Monday of Month

- a. **York County Pennies for Progress 5 Project**-www.penniesforprogress.net

Site still open for comments:

1. Public Meeting Western Side - Sharon, Hickory Grove, Smyrna, McConnells August 16th at Community Center in Sharon. Small turnout. Mainly Fire department staff from Sharon and Hickory Grove. Steve Mellon Progress Committee member McGill Rd drove.

3. Town Funding - Local, State, and Federal and Grant Opportunities

- a. **ARPA**-funding. Funds must be spent by EOY 2026

1. Town/Building Improvements-completed and in progress

- a. Painting/gutters Town Hall, Lawson. Community Center
- b. Painting Ballpark Buildings, Decking, Parking lot
- c. Community Center Annex - electrical, Fire Doors, Bathrooms
- d. Town upkeep - Cutting trees Ballpark, Bolin Rd, Green St
- e. Sewer System behind town hall - protection of Sewer System from water overflow, Retaining wall/regrading
- f. Town Equipment purchase - Maintain Streets, Storm Drains, Ditch lines. Need Backhoe with 4 in 1 bucket. Contacts?

4. State Grants - Dennis Moss approved – Money to be received 3rd quarter?

- i. Grading Fire Department and Park lot, Culverts to redirect water
- ii. Sewage lines
- iii. Bathrooms for park
- b. Heating and Air Town buildings
 - i. Burri, Lawson, Community Center, Community Ctr Annex
- c. New Well Location suggestions - need quotes

NEW BUSINESS:

A. Sidewalks - Welcome to Fall Letter to residents with September water bills

- a. Sidewalks resident responsibility
- b. Preparation for Halloween/Fall Festival/Movie Night of Halloween

- B. **Franchise Fee Ordinance** – First Reading for Spectrum
- C. **Shannon Street**
 - a. **Lead and Copper Rural Revision analysis - Truepani (Scott Rebman)**
 - b. **New Water lines - quote Matt to replace water lines**
 - c. **Sidewalks**
- D. **Website** – looking at another vendor, Rural Water Impact/Municipal Impact Vs Revize
 - a. **Ruralwaterimpact.com**
- E. **Mini-Grant York County and Lowes**
- F. **Meeting Minutes Signing**

REPORTS/COMMITTEES: Council to discuss any issues concerning the following:

1. **Ball field:** Parking area review improvements. After Fall ball will work on electrical issues
 - a. **Softball Tournament Sep 30th** - 14U Coach Ashley Gann sponsoring, parking to be discussed, some proceeds to be given back to the town
2. **Community Center:** Possible tenant. Electrician quote 2 breakers for 60 amp equip 240 volts
 - a. Doors open outward/Fire Doors/Emergency Exit Signage-Oliver
 - b. Heating and air units-grant money
 - c. Plumbing issues/Change out urinals, re-upfit bathrooms
3. **Fire Department:** Well behind Community Center is leaking – Chris Lingerfelt cut off on 9/1/23
4. **Rental Buildings: (Herschel Brown, Jr)**
5. **Parks: (Skylar Grant)** Electrician to find Park electrical issues that still exist. Park Cameras. Historical markers (Dollar General, Ballfield). Rainey Park- edging/clean light post, Dog stations, sidewalk
6. **Scout Hut, Concession Stand:** Scout Hut-Trim, paint door, new roof
7. **Streets: (Margarette Parrish)** – Other towns have their main street area full sidewalk with trees
8. **Sidewalks- (Brooke Glenn)** – Sidewalks resident responsibility/need edging. Parking lot Burri Building grass/Corners of Rainey/211 Grass/
9. **Town Hall:** Adding concrete step and Handrail, Full sidewalk, spruce up flowers
10. **Water: (Matt Glenn)** Update status of water system. Drain line Water Tank Rerouted? Shannon Street quote for new lines?

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded
2. **Financial Reports:**

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:**
 - a. Regular Town Council Meeting Monday, October 9, 2023, at 7:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: