

## **SHARON TOWN COUNCIL February 10th, 2025, at 7:00 pm**

### **CALL TO ORDER and INVOCATION:**

1. **Mayor:** Nicole Perkins presiding.
2. **Moment of silence/prayer**

### **PERSONS WISHING TO SPEAK: Sheriff Tony Breeden & MASC Charlie Barrineau**

**MINUTES:** Minutes of January 13, 2025, Regular Council Meeting recorded, ready to sign for approval.

### **OLD BUSINESS:**

#### **1. Town Funding - Local, State, and Federal and Grant Opportunities**

**A. ARPA - funding.** Funds must be spent by EOY 2026

#### **2. State Grants - Dennis Moss - Town Upgrades -2022 meeting with Dennis Moss state grant. Applied Grants 02/15/2023.**

**Grants applied and approved-Open items still to be complete**

##### **a) Park Equipment-**

##### **1. Harmon Park –New Park Equipment**

**A. Park Equipment Delivered.** Partial payment to vendor.

**B. Quotes received.** Safety- move memorial and playground rules to park entrance. Wood baby swing removal. Move baby swings to existing metal pole swings.

##### **b) New Well - \$66K** location search in process.

##### **c) Community Center Annex-HVAC/electrical-\$42k** complete

##### **d) Burri Building HVAC & upgrades-\$71k**-Review quotes/Visit

##### **e) Lawson Building HVAC & Upgrades-26k** -HVAC and New Wiring complete. Tenant paid deposit. Plan to start move-in after Valentines.

##### **f) Sharon VFD \$60K – Overflow Outside New Restrooms** in process.

##### **g) Sharon VFD HVAC- \$30k** HVAC complete

##### **h) Bank of York Loan community Center Roof -\$111k** paid off loan. Complete.

#### **3.Lawn Care proposals being accepted 2025**-Listing posted on Town Webpage. Contact Town Hall for bid sheet.

- 4. Maintenance Employee-** Listing posted on Town Webpage. **Applications being accepted**
  - A.** Collect Town Trash-Trash to dumpster or setup acct with local trash company
  - B.** Building Maintenance-as needed. Building checks/repairs.
  - C.** Check Park equipment-monthly
  - D.** Maintain Town Equipment-tractors
  - E.** Misc. items as needed. Town & Community Center event setups/tear downs
- 5. Town Tractors and Town Storage building cleanup.**
  - A.** Old Blue Ford-repair \$2k at Comer's in process.
  - B.** Backhoe County -pending County Council approval. Will be approximately 6 months
  - C.** Massey tractor with 4 in 1 bucket-Routine maint done. Quote Hydraulic Maint
  - D.** Golf Cart-Seat repair in process. Gas operated golf cart. Yrly Srvc. Jun 2024.
- 6. Town Maint- Pump Station Maintenance-** Yearly Maint Vendor. Need new pump-Matt requesting quote. **Water Tank Maint Southern Corrosion. Washout not scheduled.** Contact Mark.
- 7. New UB Hub Water System goes LIVE in February 2025-**started new setups
- 8. Schedule Work Session-Date**
  - a.** Procedures Hiring & Termination of Town Employees
  - b.** Town Purchasing Procedure/Town Ordinance.

## **NEW BUSINESS**

- 1. Town Administrator Status**
- 2. New UB Hub Water System goes LIVE in February 2025**
- 3. Events: Save the Date**
  - A. Sharon Farmers Market-**Will start back Spring 2025
  - B. Senior Luncheon Sharon Methodist** -Fri-Feb 21st 11am -12:30 pm-free meal and entertainment. Cary Basey will be musical entertainment.
  - C. Cub Scouts Pine Wood Derby-Fire Department March 1<sup>st</sup>**
  - D. Fire Department Fish Fry March 15th**
  - E. Community Center-March 29<sup>th</sup> Family Reunion Rental**
  - F. Keep Sharon Beautiful (#KSB!)** -Suggestions -Planning committee-resident involvement.
- 4. Rental Units-Lease Agreements-discussion**

REPORTS/COMMITTEES: **2025 Think of area below you would be best to serve.** Council to discuss any issues concerning the following: Which area? List of responsibilities.

1. **Ball field:** Condition field, New poles and light Installation, Electrical wiring from lights. Tree removal/cutacks quote.
2. **Community Center and Annex:**
3. **Fire Department: (Oliver Dowdle)-update.**
4. **Rental Buildings:** (Herschel Brown? )-
5. **Parks:** (Jay Gourley?).
6. **Scout Hut, Concession Stand (see Parks):**
7. **Streets (Margarette Parrish?):**
8. **Sidewalks (Brooke Glenn?):** Keep Sharon Beautiful KSB //KYCB
9. **Town Hall: Safety Ideas.** Update-paint inside walls, storm door.
10. **Water: (Matt Glenn)** Update status of water system.

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Regular Town Council Meeting Monday Mar 10<sup>th</sup>, 2025, at 7:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: